

## **SCOTT COUNTY BAR ASSOCIATION NEWSLETTER**

*APRIL 2017*

**MINUTES OF MEETING:** Attached are the Minutes of the Regular Meeting of the Executive Council for the month of March 2017. These Minutes have yet to be approved by the Executive Council and will be submitted to the Executive Council at its next meeting.

**ANNUAL MEETING:** The Annual Meeting of the Scott County Bar Association will be held on THURSDAY, May 18, 2017, at 1100 a.m. in one of the large courtrooms on the third floor of the Scott County Courthouse. All are encouraged to attend. Elections will be held and there will be a discussion concerning the removal of the Grievance Committee of our Association from the Bylaws. Please plan on being in attendance. If anyone would like to be nominated for an officer of our Association, please contact M. Motto at 441-1616.

**NIGHT AT THE BALLPARK:** Again the Scott County Bar Association is sponsoring Baseball Night at Modern Woodman Park on Thursday, June 15, 2017. All lawyers, staff and Courthouse offices and their families are invited to attend as early as 5:30 p.m. for a buffet dinner of pulled pork, hot dogs, hamburgers and sides with water and pop being provided. Your cost will be \$8 with the remaining cost being paid by our Association. This will include admittance to the ballpark as well as dinner. Because there are reservation requirements, please make sure if you sign up to attend because we will be charged whether you are there or not. Everyone is welcome to attend and should do so. Come watch the River Bandits at Modern Woodman Park. For reservations contact L. Jasper at [lynne.jasperlaw@qwestoffice.net](mailto:lynne.jasperlaw@qwestoffice.net) or 332-8181.

**GRANT WINNERS:** The recipients of the two grants of \$1,000 each are: Caleb J. Copley and Aaran M. Miers.

### **NEW ADDRESS:**

Harlan H. Giese, Jr.  
1503 Brady Street  
Davenport, Iowa 52803  
Office: 563/326-2873  
Fax: 563/323-7452  
Email: [hgieselaw@hotmail.com](mailto:hgieselaw@hotmail.com)

**NEED HELP?:** Problems with alcohol, drugs, stress or depression? Call Iowa Lawyers Assistance Program at 1-800-243-1533. All calls are confidential.

Any member having any comments may contact the President or an Executive Council member for comments on any matters. Further, any member may request a reservation at the monthly meeting for a presentation to the Executive Council by contacting the President.

# SCOTT COUNTY BAR ASSOCIATION

## MINUTES

### REGULAR MEETING OF THE EXECUTIVE COUNCIL

March 28, 2017

Present: Samuelson, Corbin, Aitken, Walker, Furlong, Copell, Sommers, Jasper

Guest: Judge Mark Lawson; J. Cobie and L. Jasper

The meeting of the Executive Council was held at the Front Street Brewery and was called to order at 12:10 p.m. by Ben Patterson as President Kaplan was out of town and Vice President Olsen was unavailable.

The minutes of the meeting of the Executive Council of February 28, 2017, were unanimously approved without amendment.

Jacobs presented a written Treasurer's Report indicating we are at a positive cash flow for the year.

Cobie was present for the drawing for the two separate \$1,000 grants for law students from the Scott County area. Those six individuals were: Austin Lower, Caleb J. Copley, Courtney M. Brokloff; Dexter R. Golinghorst, Aaran M. Miers and Kim Aboyure. The two winners selected by random were Caleb J. Copley and Aaran M. Miers. Cobie is to contact each one of them and then make contact with Treasurer Jacobs for the issuance of the checks.

A request has been made for an announcement in our Newsletter for a JAG Reservist for a lawyer and paralegal position. Furlong is to contact the individual for a proposed paragraph to be inserted in our Newsletter with more particulars.

L. Jasper was present for the request for approval for Night at the Ballpark. She has reserved June 15, 2017, for a home game at Modern Woodman Park. The cost remains the same at \$28 per person and she reminded everyone last year we paid the first \$20 and the remaining \$8 was paid for by the participant. Children three years and younger are free. We are required to purchase at least 100 tickets. This will be open to the members of our Association, their staff and Courthouse employees. These groups including their significant others and their children/grandchildren. Because there are reservation requirements, please make sure if you sign up to attend that you do so because we will be

Minutes of the Regular Meeting of the Executive Council

March 28, 2017

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Judge Lawson was present and indicated the biggest concern at this time is the budget. Not only was the Judicial Branch budgeted \$3,000,000 less, the revenue to the State was less than expected. This will also reduce the amount of money to be directed to the budget of the judiciary. He also indicated Judge Macek and Judge Smith will be retiring; it is believed Judge Smith is requesting to be a Senior Judge and Judge Macek will be entering into private practice.

The Annual Meeting was approved for May 18, 2017, at 11:00 a.m. Everyone should plan on being in attendance.

The issues of the Board of Governors and the announcement in the Newsletter to eliminate the Grievance Committee were tabled.

The meeting was adjourned at approximately 12:50 p.m.

Respectfully submitted,

Dennis D. Jasper

Secretary

DDJ/jg