

## ***SCOTT COUNTY BAR ASSOCIATION NEWSLETTER***

*JULY 2016*

**MINUTES OF MEETING:** Attached are the Minutes of the Regular Meeting of the Executive Council for the month of June 2016. These Minutes have yet to be approved by the Executive Council and will be submitted to the Executive Council at its next meeting.

**BARRISTER BALL:** Ideas are being requested from individuals for any suggestions/improvements to the annual event. For those who have previously attended can make suggested changes and/or improvements and the ones not attending could indicate why they did not intend in an attempt to encourage as many as possible to attend this annual event.

**ANNUAL PICNIC:** The Sixteenth Annual Picnic of the Scott County Bar Association is scheduled for Saturday, August 6, 2016, at Windsor Crest Club in Davenport, Iowa from 12:00 p.m. to 4:00 p.m. We will be serving sandwiches, chips, fruit, veggies, cookies, pop, beer and bottled water. We have rented the pavilion and lunch will be served at 12:30 p.m. This event is open to all members of the Scott County Bar Association, staff and their families; Courthouse and Bicentennial Building employees and their families. Your food, drinks and swimming are free, compliments of your Scott County Bar Association. Please join us for a day of fun in the sun. Everyone is welcome to swim and/or watch their children swim and enjoy the day. Tennis courts are available if you wish to bring your equipment.

We would like to have an approximate headcount so it is important that people sign up ahead of time with names and number of people attending in their group. Signup sheets will be located in various offices at the Scott County Courthouse and Annex. For any further information, contact Janet at 332-8181 or [janet.jasperlaw@qwestoffice.net](mailto:janet.jasperlaw@qwestoffice.net)

**FEE DISPUTE COMMITTEE:** A. Buzzell has been appointed to the Fee Dispute Committee.

**SPONSORSHIP:** Your Association is sponsoring a child from a low income family to attend the Y Camp for the summer overnight for one week. The selection of the individual being sponsored will be made in conjunction with the Juvenile Court Services and/or Department of Human Services.

**WEBSITE:** All individuals should contact S. Wing at [spwing@iabar.org](mailto:spwing@iabar.org) with any new association, address, telephone number, email, fax number or any other such information for purposes of placement on the website.

**BAR ROSTER:** All individuals should contact S. Jacobs at [SHJ@bettylawfirm.com](mailto:SHJ@bettylawfirm.com) with any new address, telephone number, email, fax number or any other such information for purposes of placement on the roster.

**NEED HELP?:** Problems with alcohol, drugs, stress or depression? Call Iowa Lawyers Assistance Program at 1-800-243-1533. All calls are confidential.

Any member having any comments may contact the President or an Executive Council member for comments on any matters. Further, any member may request a reservation at the monthly meeting for a presentation to the Executive Council by contacting the President.

SCOTT COUNTY BAR ASSOCIATION

MINUTES

REGULAR MEETING OF THE EXECUTIVE COUNCIL

June 28, 2016

Present: Jacobs, Walker, Patterson, Kaplan, Aitken, McElyea, Samuelson, Russell, Corbin, Gierut, Olsen, Berger, Jasper

Guests: The Honorable Paul L. Macek, A. Mason

The meeting of the Executive Council was held at the Front Street Brewery and was called to order at 12:10 p.m. by President Kaplan.

The minutes of the meeting of the Executive Council of May 31, 2016, were unanimously approved without amendment.

The minutes of the Annual Meeting of May 26, 2016, were unanimously approved without amendment.

Jacobs did not have a Treasurer's report available for review.

A. Mason requested funding for the upcoming Young Lawyers event to be co-sponsored with the Rock Island County Bar Association. This event will invite all the young lawyers from both sides of the river, as well as judges and clerks. The last event was in February when they had an spent \$199. This event will be in the upcoming months for a hamburger bar/cocktails. It was moved, seconded and approved to spend up to \$500.

Buzzell volunteered to sit on the Fee Dispute Committee. He was appointed by Kaplan and confirmed by the Council.

Walker reported the YMCA has need of sponsorships for their summer camps. The all-day summer camp is \$250 per camper and the overnight expense for a camper is \$500 per week. Aitken will follow up with more particulars, however, it was moved, seconded and approved to contribute \$500 for one overnight camper for a week with a selection made by the Juvenile Court Services and/or Department of Human Services. Kaplan is to contact the Public Relations Committee for a release to the newspaper.

The Golf Outing has not yet been set, however, Berger has indicated he again will organize the event. It was moved, seconded and unanimously approved to sponsor this event in the same amount as we did last year.

Furlong was present requesting information/suggestions for the Barrister Ball for next year. One suggestion was the Celebration Riverboat, but of course that would have to be later in the year. Furlong suggested she may send out a survey to have more information provided. Anyone with any suggestions should contact Furlong.

Ian Russell attended the Board of Governors meeting with the new president presiding. They approved a recommendation to the Supreme Court to establish a committee on Access to Justice. This is designed to assist those with low to moderate income to have more access to our court system. They did not recommend professional legal services by non-lawyers, but that is an issue that will be discussed in the future.

Judge Macek indicates the new budget has requested a reduction in costs by each district. In the Seventh Judicial District, travel expenses are going to be limited and the Judges will be traveling less. This also means fewer court days in some of the outer counties.

Jasper reported they have sold approximately 205 tickets to the Night at the Ballpark. An additional fourteen tickets were requested at the meeting.

The meeting was adjourned at approximately 1:10 p.m.

Respectfully submitted,

Dennis D. Jasper

Secretary

DDJ/jg